# MORAL MESSAGES OF LUTH'S STORY IN AL-QUR'AN

## **Thesis**

Submitted in Partial Fulfillment of the Requirement to Get Bachelor Degree (S1)



*By*:

M. AZLAN FATRA 1415050097

TAFSIR AND HADITH DEPARTMENT
USHULUDDIN AND RELIGION STUDY FACULTY
STATE ISLAMIC UNIVERSITY
IMAM BONJOL PADANG
1439 H / 2018 M

# APPROVAL PAGE

The thesis by the title "Moral Messages of Luth's Story in al-Qur'an", written by M. AzlanFatra, NIM 1415050097 fulfilled the scientific requirement and was approved for examination.

The First Supervisor

Prof. Dr. Rusydi AM, Lc, M. Ag NIP. 19511121 197610 1 001 Padang, 10 Agustus 2018

The Second Supervisor

**Dr. Yulius Mas'ud, M. Ag** NIP. 19560727 198203 1 001

### RATIFICATION PAGE

This thesis entitled "Moral Messages of Luth Story in Al-Qur'an" written by M. Azlan Fatra, NIM: 1415050097 was approved in thesis examination (munaqasyah) of International Class Department, Ushuluddin and Religion Study Faculty at State Islamic University of Imam Bonjol Padang on Monday, August 27, 2018 and it was accepted as partial fulfillment of requirements to get Bachelor Degree of Religion (S.Ag).

Padang, August 27, 2018

**Examiner Team** 

The Chairman

Mhd. Idris, S.Th.I, MA

NIDN. 2028098702

Member:

First Examiner

Second Examiner

Drs. Wisly Wahab, M. Ag

NIP. 19581220 198802 1 001

Mhd. Idris, S.Th.I, MA

NIDN. 2028098702

Supervisor,

First Supervisor

Second Supervisor

Prof. Dr. Rusydi, AM, Lc, M. Ag

NIP. 19511121 197610 1 001

Dr.Yulius Mas'ud, M. Ag

NIP. 19560727 198203 1 001

Dean of Ushuluddin and Religion Study Faculty

Dr. Widia Fithri, M. Hum

NIP. 19711216 200003 2 001

#### ABSTRACT

M. AZLAN FATRA, NIM 1415050097,"Moral Messages of Luth's Story in Al-Qur'an", Padang, International Class of Tafsir and Hadis Major, Ushuluddin and Religion Study Faculty, State Islamic University (UIN) Imam Bonjol Padang, 2018, 89 pages.

The writing of this thesis is based on the damage of human morality which currently occurred, this happened because of the fact that they ignored the messages and lessons contained in al-Qur'an and Hadist. This is also a proof of man violation against God's laws. The condition of today's society is the same as the condition of the previous people whom Allah has given its description in al-Qur'an, that is the people of prophet Luth that is mostly known as the people of Sadum. The most apparent immorality that sparked out nowadays is the one that called as LGBT (Lesbian, Gay, Bisexual and Transgender), it is similar with what happened to the people of Sadum. Based on this immorality the writer wants to do the research about moral messages of Luth's story in al-Qur'an.

Moreover, the limitation of problems for this research are, what's the story of Luth in al-Qur'an, what are moral messages of Luth's story in al-Qur'an and what is the realization of Luth story for today's world. Meanwhile, the purpose of this research itself is, to know the story of Luth in al-Qur'an, to know moral messages of Luth's story in al-Qur'an and to know the realization of Luth's story for today's world.

Thus, the method of research that is used in this research is library research method, and the interpretation method used is tafsir mandhu'i or thematic interpretation. The princary sources that writer uses in this research are, al Jami' li Ahkam al-Qur'an written by al-Qusthubi, Tafsir fi Zilalil Qur'an written by Sayyid Quthb, Tafsir al-Azhar written by Prof. Dr. Hamka, and Tafsir al-Misbah written by M. Quraish Syihab. The secondary sources that writer uses in this research is the books that help writer out to discuss this research.

The results of this study indicate firstly, the story of prophet Luth exists in some chipters in a -Qur'illo handly in the per and bovered. Secondly, moral messages contained in the story of prophet Lum are divided into two crassifications, namely good and bad me a values fact of his classification is divided into three main parts, namely good and bad moral values against oneself. Thirdly, Islam is the religion of nature, it strictly prohibited the act of homosexuality by all means, Because that legitimating the act of LGBT is contradicted with the norm of religion and the norm whichis applied in Indonesia. Furthermore, parents should teach their children about the morality since the early age, because they are the first school for children, which mean they will become the first facilitator to give the education to their children.